

2021 CAMPAIGN FINANCE REPORT

Rec'd by June 17, 2021

1. Jamie Marie Demetri	<u> x </u>	Select Board
2. Patricia Aurigemma	<u> x </u>	Nauset Regional School Committee
3. Edgar Miranda	<u> x </u>	Elementary School Committee
4. Eileen Morgan	<u> x </u>	Housing Authority
5. Willow Shire	<u> x </u>	Library Trustee



Commonwealth
of Massachusetts

Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

City or Town of: EASTHAM

Fill in Reporting Period dates:

Beginning Date:

5/1/21

Ending Date:

6/17/21

Type of Report: (Check one)

☐ 8th day preceding
preliminary/primary

☐ 8th day preceding election

☒ 30th day following election
(Town or Special)

☐ 20th day of January
(Year-End Report)

Pursuant to M.G.L., Chapter 55:

1. I certify that I am a candidate for or hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	I. SIGNATURE Signed under the penalties of perjury	II. RESIDENTIAL ADDRESS (Street and Number)	III. OFFICE SOUGHT
25 May 21	Shellow B Shive	1386 Samoset Rd Eastham 02642	Library Trustee
5/25/21	Green Morgan	560 Campground Rd Eastham 02642	Housing Authority
5/25/21	Edgar Munn	20 Gov. Bradford Eastham 02642	Eastham Elem School Committee
5/26/21	Jan [Signature]	45 KEAR DRIVE Eastham, MA 02642	Select BOARD



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

4-16-21

Ending Date:

5/18/21

Type of Report: (Check one)

☐ 8th day preceding preliminary

☒ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

PATRICIA Aurigemma

Candidate Full Name (if applicable)

Nauset Regional Comm - EASTHAM Rep

Office Sought and District

124 OAKWOOD Rd EASTHAM

Residential Address

Telephone Number (optional): 774-408-6262

N/A

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

Line 2: Total receipts this period (page 2, line 11)

Line 3: Subtotal (line 1 plus line 2)

Line 4: Total expenditures this period (page 3, line 14)

Line 5: Ending Balance (line 3 minus line 4)

Line 6: Total in-kind contributions this period (page 4)

Line 7: Total (all) outstanding liabilities (page 4)

Line 8: Name of bank(s) used:

~~\$ 1,100.00~~

~~137.06~~

\$ 137.06

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 5-27-21

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures and records of all expenditures, but need only itemize those over \$50. Expenditures reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print report all expenditures. Please include your committee name and a page number.)



(508) 240-0882 • Fax (508) 240-0884

Date: 5/10/21

Name: Patricia Arrigemma

Address: 124 Oakwood Rd, Eastham

120 rack cards	75.00
setup	54.00
<u>total</u>	<u>129.00</u>

tax	<u>8.06</u>
	137.06

Part in full

[illegible]

Line 12: Total Expenditures over \$50 (or listed above) \$137.06

Line 13: Total Expenditures \$50 and under* (not listed above)	
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Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD	\$ 137.06
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* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.